

April 5, 2026



• EASTER SUNDAY •

**HE IS RISEN,  
INDEED!**



A PENNSYLVANIA CHARITABLE TRUST  
A PARISH OF THE DIOCESE OF GREENSBURG

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## Scripture Reflection

### *From Fr. Anthony Onoko:*

WHILE IT WAS STILL DARK:

HOMILY FOR EASTER SUNDAY, APRIL 5, 2026

ACTS 10:34.37-43; PS 118; COL 3:1-4; JN 20:1-9

Today is Easter Sunday, the day we celebrate the most significant event that gives meaning to our Christian faith. The Resurrection is our justification that we are serving a living God; it is our evidence that Christ' sacrifice has been accepted and so we are forgiven. It is the reason why death has lost its terror because we know that death is not the end to our existence; eternal life awaits us.

Today, I want to share something with us from the Gospel. I have read this Gospel countless times but reading it again yesterday, I just could not get past the first two lines. John said "It was very early on the first day of the week and still very dark, when Mary of Magdala came to the tomb."

My reflection today is titled "While it was still dark."

Mary of Magdala was an ardent follower of Jesus. Jesus changed her life; He gave her reasons to live again. When Jesus died, a part of her died and was buried with Him.

Today, very early, while it was still dark, she got up, in her grief not expecting a resurrection but to anoint a dead body. Take note, she was still grieving but she got up. She was not held down by fear of what might happen to her, the possible attack or ill treatment by the Roman soldiers. She was not afraid of going to stay at the tomb; after all, it was the tomb of her Lord.

Let me share with us ways that this has challenged me and the lessons I have learnt.

**I. Mary Magdalene loved so much, that neither fear nor grief, darkness nor sadness could not stop her from going to the tomb of Jesus.** She could brave anything for the Lord. She is an example of a love that will make us go over the cliff for the Lord, a love that will inspire us to do anything, risk anything and go to any length for the Lord. Is this how deep my love is? This is the kind of love that is worthy of the Lord. This is the love that we all should pray for.

**II. I sensed in the text that the darkness John referred to was not just outside, but also reflected the state of Mary of Magdala.** It was a season of darkness for her. She was still struggling with grief, horror and disbelief. The sun could have been shining brightly but it was still dark for her.

A season of darkness can happen to any of us. It is a time when it feels like our joy is in the grave, when God feels far or distant, when it is hard to believe in God's goodness and love for us.

I am sure you know what I am talking about - a time when what you believe and what you feel, see or experience do not match. It is that time when you don't feel like praying or you don't even know how to pray.

Despite it being dark, Mary got up and made her way to where she hoped to find Jesus, even if he was dead.

Darkness is not often because we do not have faith; rather it is an opportunity to show our faith, an opportunity to come to Jesus. It is not a time to keep God at a distance but to cry to God to save us so that we don't perish in darkness. God wants people who will serve Him not just when the sun is shining but also when it is dark.

### **III. In darkness, God is still working.**

The Resurrection happened when it was dark. Nobody was there, nobody saw it. There were no eye-witnesses when Jesus rose from the grave and folded the linen clothes. It all happened in the dark. The greatest miracle happened in the dark when no one was watching. God was recreating light, just as He created light from darkness in the beginning. This was also a new beginning - light came out of darkness and darkness could not overpower it.

This is the message - in the darkness of our lives, God is still working.

We live in a world that is in darkness. We see the attacks on faith, morality and right reason, the wars and violence, natural disasters, sorrowful news of death, murder and injustice. Evil is everywhere these days.

The Good News is that even in the darkness, God is working. The first Easter didn't begin with light; it began with darkness and then light broke forth.

This is the message of Easter, that though it is still dark, God is working. Darkness will not have the final say; life will come out of the grave and light will dispel the darkness of our lives, our homes and our world. It is because of this hope that we sing Alleluia even when it is still dark.

### **Heifer**

Thanks to you, many families and communities will receive significant help! New to the ark: **1 ox, 1 llama, 1 water buffalo, 1 trio of rabbits, 1 heifer, 1 donkey and 1 sheep!**

Beginning with next week's bulletin, you will see a difference! We will be doubling our size and going to 8 pages as our official bulletin. You will no longer have to toggle between the regular bulletin and the expanded version online.

### LITURGIES FOR THE WEEK

**Saturday, April 4 — Vigil**

8:30 PM Easter Vigil in the Holy Night of Easter

**Sunday, April 5 — The Resurrection of the Lord**

8:30 AM Easter Sunday

10:30 AM Easter Sunday

**Monday, April 6**

8:00 AM † Karen and Christopher Salotti by Family

**Tuesday, April 7**

8:00 AM Mass at St. Sebastian

**Wednesday, April 8**

9:00 AM Mass at St. John the Baptist

**Thursday, April 9**

8:00 AM † Chris J.Vaccaro by Loving Family

**Friday, April 10**

8:00 AM Mass at St. Sebastian

10:15 AM Mass at St. Sebastian

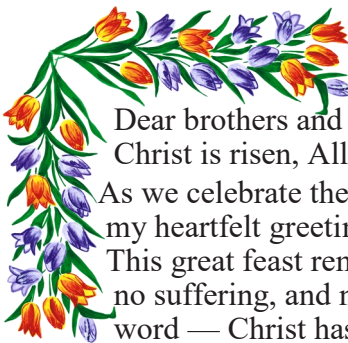
**Saturday, April 11 — Vigil**

4:00 PM † Patti A. Bigi by Herman J. Bigi

**Sunday, April 12—2nd Sunday of Easter**

8:30 AM † Loretta Dibiaso by Ruth Jane & Family

10:30 AM Pro Populo



*Easter Greetings  
from Fr. Anthony*

Dear brothers and sisters in Christ,  
Christ is risen, Alleluia!

As we celebrate the joy of Easter, I extend  
my heartfelt greetings to each one of you.

This great feast reminds us that no darkness,  
no suffering, and no cross has the final  
word — Christ has conquered, and life has  
triumphed over death.

May the light of the Risen Lord fill your hearts with  
peace, renew your faith, and strengthen your hope.  
May this Easter season bring you and your families  
joy, healing, and abundant blessings.

We also warmly congratulate all those who received  
the Sacraments during the Easter celebrations —  
Baptism, Confirmation, and First Holy Communion.  
This is a moment of great grace, not only for you but  
for your families and our entire parish community. We  
rejoice with you as you take this important step in  
your journey of faith.

May the Lord who has begun this good work in you  
bring it to completion. Remain close to Christ, be  
faithful in prayer, and continue to grow in love and  
holiness.

Dear parishioners, let us keep them in our prayers and  
continue to support them as they grow in the life of the  
Church.

*Wishing you all a blessed and joyful Easter!*

### Divine Mercy

St. Sebastian Ladies of Faith invite you to participate  
in the **Divine Mercy Chaplet with Exposition of the  
Holy Eucharist on Sunday April 12 at 12:15 PM.**

All are welcome to join us in our church, for this  
beautiful Chaplet.

### Groups

**Epiphany Ladies** will meet on Tuesday, April 14  
at 6:00 p.m. in the Church Hall. All women of the  
parish are invited to attend.

### Purse Bash

Epiphany of Our Lord and St. Sebastian parishes will  
hold a Designer Purse Bash and “Unique” Bake Sale  
on **Sunday, April 26.** The event will be held at Epiph-  
any Church Hall from 2 p.m.—5 p.m. Doors will  
open at 1:30 p.m. Tickets are \$35 and include lunch,  
beverage, and door prizes. Tickets are available in the  
church office.

Due to the bulletin deadline, this week’s collection  
will be posted next week.

#### Parish Office:

44 PENNSYLVANIA BLVD, MONESSEN, PA 15062

Parish Office (24/7): 724-684-7661

Church Hall: 724-684-5512

Religious Education: 724-929-9300

Emergency Pastoral Care: 724-397-7035

www.eolparish.com

youtube.com/EpiphanyofOurLordCatholicChurch

Facebook.com/Epiphany-of-Our-Lord

#### OFFICE HOURS :

Monday –Thursday: 8:30 a.m. –12; 1 p.m.– 3 p.m.

Friday: 8:30 a.m.—12:00 p.m.

#### Ministry Schedule — April 11 & 12, 2026

	Lector	Eucharistic Minister	Altar Server
4:00 p.m.	S. Surdyn	M. Dzurik R. Lucas J. Brown	D. Harkins
8:30 a.m.	G. Pesi	S. Stein T. Todd A. Pastella	J. Todd
10:30 a.m.	W. Vlasic	T. Mazzei P. Francowic W. Yatchyshyn	M. Guiliford

#### Money Counters

Tuesday, April 7—Team #5— M. Smith

#### Parish Contact

Pastor: Rev. Anthony Onoko

aonoko@dioceseofgreensburg.org

Parochial Vicar: Rev. Michael Thomas

mthomas@dioceseofgreensburg.org

# 75 years

Our Foundation • Our Future



## Catholic Charities

Since its founding, our Diocese has answered Christ's call to care for those most in need. Today, rising costs for food, fuel, utilities, and housing place an even greater burden on families, seniors, and individuals struggling to make ends meet. Your gift to the Diocesan Lenten Appeal ensures that **Catholic Charities of the Diocese of Greensburg** is there when help is needed most. Catholic Charities provides hope and stability—regardless of religious affiliation. By giving, you put Christ's compassion and mercy into action, **strengthening** our four-county community today and **building** a more hopeful future for those who need it most.



SCAN TO DONATE

### 2026 Diocesan Lenten Appeal

Donate today at [DioceseofGreensburg.org/DLA2026](https://DioceseofGreensburg.org/DLA2026)

**PAX CHOSEN**

Keynote Speaker:  
**Mari Pablo**

*"It was not you who chose me, But I who chose you."*  
- John 15:16

**Calling All Middle School Students!**

**SAVE THE DATE**

Friday • November 6 • 2026  
6-9:30 PM • Our Lady of Grace Church • Greensburg

1951 2026  
Diocese of Greensburg

### Inspiration for the Week

The disciples didn't understand, at first, what happened at the tomb. Often, we can't fathom the purpose of God's plan. We only see a stone in the wrong place. When we pause and look deeper, we see it: God has moved the stone. So, we must ask ourselves: why?

### Kerygma Discipleship Retreat

Want to hear the Gospel message with new ears? Are you looking to deepen your relationship with Jesus? Are you looking to discover joyful living through your faith? Find all of that and more at the **Kerygma Discipleship Retreat April 10-12** at Christ Our Shepherd Center, Greensburg. The retreat is designed to give you an opportunity to begin, renew or strengthen your relationship with Jesus Christ. It's a time to evaluate where you are in your Christian way of life and discover practical ways to stay close to Him. Learn more about this transformative retreat at [DioceseofGreensburg.org/Kerygma](http://DioceseofGreensburg.org/Kerygma).

**KERYGMA DISCIPLESHIP RETREAT**

**APRIL 10-12, 2026**

Christ Our Shepherd Center  
2900 Seminary Drive, Greensburg

**COME ENCOUNTER THE TRUTH OF THE GOSPEL**

### Chaplet of Divine Mercy, Explained

The Chaplet of Divine Mercy is an intercessory prayer invoking God's mercy on the world, utilizing words drawn from the text of The Diary of St. Faustina Maria Kowalska. St. Faustina was a Polish nun who received visions of Christ imploring her to spread the message of his Divine Mercy, specifically through the recitation of this chaplet.



The Chaplet of Divine Mercy is prayed using an ordinary five-decade Rosary. To begin, make the Sign of the Cross, then pray one Our Father, one Hail Mary, and the Apostles' Creed. On each of the large beads (where the Our Father is said), pray: "Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world." On each of the 10 smaller beads (used for the Hail Mary), pray: "For the sake of His sorrowful Passion, have mercy on us and on the whole world." This pattern is repeated for all five decades of the Rosary. To conclude the chaplet, pray three times: "Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world."

### The Upper Room: A Young Adult Ministry

We are excited to announce a monthly opportunity for **young adults between 18 and 40 years** of age to come together in faith, fellowship, and food. We will gather at **St. Mary's Hall at the Historic Church of Saint Peter in Brownsville**. Our first gathering will be **Wednesday, April 8** at 6 p.m. Questions: please contact Adelle at [aslebodnik@dioceseofgreensburg.org](mailto:aslebodnik@dioceseofgreensburg.org).

**Baptism Prep** for families at St. Anne and Holy Family is offered on the 1<sup>st</sup> Sunday of the Month at St. Anne beginning after the 11 a.m. Mass.

**First Communion Preparation** – Please check your email for our next in person session. Contact Adelle with questions.

**Marriage Preparation:** Contact Adelle at [aslebodnik@dioceseofgreensburg.org](mailto:aslebodnik@dioceseofgreensburg.org) to set up sessions.

### Mini Reflection

By Colleen Jurkiewicz Dorman  
I go to church — to Catholic Mass, specifically — for the same reason Mary Magdalene went to the tomb. I go because it is the last place I saw Christ, and I am desperate to see him again.

